

## PERMIT FEE SCHEDULE

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|--|--------------------------------|
| 1. APPLICATION FEE NON-REFUNDABLE<br>SECTION 8 (a) (If requirements of section 8(b)<br>are met a veteran's exemption may apply.) | \$25.00                        |
| 2. PEDDLERS/HAWKERS FEE<br>ONE (1) YEAR RENEWABLE<br>SECTION 19 (b)  | \$200.00<br>\$17.00 PER MONTH  |
| 3. CANVASSERS/SOLICITORS FEE<br>ONE (1) YEAR RENEWABLE<br>SECTION 19 (c)<br>BOND OF \$500 REQUIRED - SECTION 4(g)                | \$250.00<br>\$21.00 PER MONTH  |
| 4. VENDORS FEE<br>ONE (1) YEAR RENEWABLE<br>SECTION 19 (d)   | \$150.00<br>\$ 13.00 PER MONTH |
| 5. BOND<br>REQUIRED ONLY ON #3 ABOVE SECTION 4 (g) & (h)   | \$500.00                       |
| 6. WEEK-END PERMIT FEE   | \$ 15.00 PER WEEK-<br>END      |

Each year if you do not pay for a whole year, you must pay \$25.00 application fee.

Must meet with the First Selectman before permit will be issued.

(Revised April 18, 2000)

APPLICATION FORM FOR PEDDLERS/CANVASSERS/SOLICITORS AND VENDORS LICENSE  
APPLICATION FEE \$25

MORRIS FIRST SELECTMAN  
MORRIS TOWN HALL  
3 EAST STREET  
MORRIS, CONNECTICUT 06763

DATES OF BUSINESS/ACTIVITY: \_\_\_\_\_ TO \_\_\_\_\_

LOCATION OF BUSINESS/ACTIVITY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

SEX: \_\_\_\_\_ AGE: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ EYES: \_\_\_\_\_ RACE: \_\_\_\_\_ MUSTACHE/BEARD: \_\_\_\_\_

GLASSES: \_\_\_\_\_ HAIR COLOR: \_\_\_\_\_

DRIVERS LICENSE ID: # \_\_\_\_\_ STATE: \_\_\_\_\_

COMPANY INFORMATION

FIRM APPLICANT REPRESENT: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

APPLICANTS' SUPERVISOR: \_\_\_\_\_

SUPERVISOR TELEPHONE: \_\_\_\_\_

BANK INFORMATION

BANK ACCOUNTS WITH: \_\_\_\_\_ ACCOUNT # \_\_\_\_\_

YEARS ASSOCIATED WITH BANK: \_\_\_\_\_

VEHICLES INFORMATION

VEHICLE(S) TO BE USED:

MAKE: \_\_\_\_\_

MODEL: \_\_\_\_\_

COLOR: \_\_\_\_\_

March 27, 2000

VENDOR PERMIT APPLICATION

2

STATE TAX PERMIT #: \_\_\_\_\_ FEDERAL TAX PERMIT #: \_\_\_\_\_

ZEO APPROVAL \_\_\_\_\_ HEALTH DISTRICT APPROVAL: \_\_\_\_\_

STATE CONSUMER PROTECTION AGENCY: \_\_\_\_\_

BOND/INSURANCE POSTED: \_\_\_\_\_ RECEIPT #: \_\_\_\_\_

APPLICATION FEE: \_\_\_\_\_ RECEIPT #: \_\_\_\_\_

SIGNATURE OF APPLICANT: \_\_\_\_\_

SIGNATURE OF POLICE CHIEF \_\_\_\_\_ DATE SIGNED: \_\_\_\_\_

PROPERTY OWNER SIGNATURE: \_\_\_\_\_ DATE SIGNED \_\_\_\_\_

HAVE YOU EVER BEEN ARRESTED? \_\_\_\_\_ \*IF ANSWER IS YES, PLEASE ATTACH A SHEET TO THIS APPLICATION GIVING FULL DETAILS.

PLEASE GIVE A BRIEF DESCRIPTION OF ACTIVITY/BUSINESS SERVICE TO BE RENDERED OR GOODS TO BE SOLD \_\_\_\_\_

\*\*PLEASE PROVIDE AT LEAST TWO NOTARIZED LETTERS FROM CONNECTICUT RESIDENTS WHO ARE PROPERTY OWNERS AND WILL BE ABLE TO VERIFY TO THE APPLICANTS GOOD CHARACTER. (THIS REQUIREMENT MAY BE WAIVED AT THE DISCRETION OF THE POLICE CHIEF)

PHOTOGRAPH

FINGERPRINTS

\*\*PHOTOGRAPH/FINGERPRINTS MAY BE WAIVED AT THE DISCRETION OF THE POLICE CHIEF